



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

April 21, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – April 7, 2025
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
 - A. Whitney Consulting (Steve Hamilton) to present the Assessing Update
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Sewall Room Policy – Review and Discussion
 - B. Report back – Community Garden Proposal
 - C. Health Officer designation
 - D. Police cruiser request
- XI. Town Administrator Report
 - A. Summary of Fees and Schedule Updates
 - B. Discussion of research to date concerning broadcasting meetings

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

XII. Informational Items

- A. Action Sheet from April 7, 2025**

XIII. Reservations, Event Requests & Permits

- A. Sarah Baybutt, Amare Cantare, requesting use of the Front Pavilion on 7/9/25 for a retirement party and to have the fee waived.**

XIV. Review of Recent or Upcoming Board & Commissions Agendas

XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration**

B. Appointments to be voted on

- a. John Kunowski for re-appointment to the Planning Board for a three year term to expire at Town Meeting 2028**

XVI. Miscellaneous & Old Business

XVII. Adjournment